



NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
**Emergency Medical Services (EMS)
Advisory Committee**

**Meeting Agenda
Oct. 27, 2021, at 11 a.m.**

Meeting Location

Division of Public and Behavioral Health
4126 Technology Way, 2nd Floor, Room 201
Carson City, Nevada

Remote Meeting Participation

[Click here to join the meeting online.](#)
Telephone in Number: [1-775-321-6111](tel:1-775-321-6111)
(Access Code: 223 629 568#)

Members of the public who wish to attend and participate remotely are strongly encouraged to do so by utilizing the above meeting link or call-in number.

Note: Agenda items may be taken out of order, combined for consideration, or removed from the agenda at the chairperson's discretion.

1. Roll call.

Carl Bottorf
Sean Burke
Dr. Dale Carrison
Bodie Golla
Markus Dorsey-Hirt
Steve Towne, Chair
James Wohlers
Dennis Nolan

Ex-officio Members:

Bobbie Sullivan, EMS Program Manager
Dr. Douglas Fraser
Joseph Iser, MD
Vicky Olsen
Michel Bologlu, EMSC Advisory Committee for Children Advisory Committee
Julie Hunter

2. Public Comment.

Public comment may be presented in person, by computer, phone, or written comment. Due to time considerations, each individual offering public comment will be limited to not more than five

minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by emailing Jenna Burton at jbarton@health.nv.gov. You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, 3rd. Floor, Carson City, NV 89706.

3. **For Possible Action: Approval of minutes from the meeting of the EMS Advisory Committee on June 16, 2021.**
4. **Informational Only: Update on activities within the state regarding EMS.**
 - a. **Update on the activities of the State Emergency Medical Systems (EMS) Program.**
– Bobbie Sullivan, EMS Program Manager
 - b. **Update on the activities of the Emergency Medical Services for Children (EMSC) Advisory Committee.** – Michael Bologlu, EMSC Program Manager
 - c. **Update on the activities of the Southern Nevada Health District (SNHD).**
– John Hammond, EMS and Trauma Systems Manager
 - d. **Update on the activities of the Washoe County Health District (WCHD).**
– Julie Hunter, WCHD EMS Coordinator
 - e. **Update on the activities of the local EMS agencies.**
5. **Informational Only: Discuss the 81st Legislative Session (2021), as it relates to any changes that may affect Emergency Medical Services (EMS).** - Bobbie Sullivan, EMS Program Manager
6. **Informational Only: Discuss any proposed changes to the Nevada Revised Statutes (NRS) and Nevada Administrative Code (NAC), as it relates to Emergency Medical Services for recommendation to the Division.** - Bobbie Sullivan, EMS Program Manager
7. **Informational Only: Discuss the timing of annual licensure renewals and new applications.**
- Bobbie Sullivan, EMS Program Manager
8. **Informational Only: Discuss points of contact within local emergency medical services agencies and within the State EMS Program.** - Bobbie Sullivan, EMS Program Manager
9. **Informational Only: Presentation on available mental health resources and services for first responders and hospital care professionals.** - Derek Reid, President, Northern Nevada Peer Support Network
10. **For Possible Action: Review of the FY 22 budget and possible action to form a working group to explore an increase to the State EMS Program fee schedule.** - Bobbie Sullivan, EMS Program Manager

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11. **For Possible Action:** Discussion and possible action to create a working group to review and update the EMS Advisory Committee Rules of Order. - Dr. Dale Carrison, Chair
 12. **Informational Only:** Discussion regarding Open Meeting Law/Ethics in Government training materials for members. - Pierron Tackes, Deputy Attorney General
 13. **For Possible Action:** Discussion regarding Advisory Committee applications for the vacant position of an individual “who is employed by or serves as a volunteer with a medical facility that is located in a rural area and that provides emergency medical services,” as set forth by NRS 450B.151(3)(f), for a term expiring June 30, 2022, and possible action to make recommendation to the State Board of Health for appointment. - Bobbie Sullivan, EMS Program Manager
 14. **Informational Only:** Update and discussion relating to the recommendation that continuing education course coordinators’ entry of attendees in ImageTrend suffice for verification of completion in place of physical certificates of completion. – Bobbie Sullivan, EMS Program Manager
 15. **Informational Only:** Update and discussion regarding importing Commission on Accreditation for Pre-Hospital Continuing Education (CAPCE) courses into ImageTrend. – Bobbie Sullivan, EMS Program Manager
 16. **Informational Only:** Update and discussion relating to the recommendation that State EMS Office develop a policy and procedure on statewide communications to identify leadership changes. – Bobbie Sullivan, EMS Program Manager

AGENDA POSTING LOCATIONS

Division of Public and Behavioral Health, 4150 Technology Way, Carson City

On the Division of Public and Behavioral Health website:

<https://dpbh.nv.gov/Reg/EMS/Boards/EMS/Meetings/Meetings/>

Nevada Public Notice Website: <http://notice.nv.gov>

In the event of videoconference technical difficulties, the meeting may be conducted by teleconference from the same locations.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend. If special arrangements are necessary, or if you need supporting documents for this meeting, please notify Jenna Burton, (775) 687-7578, or email Jburton@health.nv.gov, with the Division of Public and Behavioral Health, to make those accommodations. Supporting materials are also available for the public at the Division of Public and Behavioral Health at 4150 Technology Way, Suite 101, Carson City, NV 89706 or by calling the office three days before the meeting date.

Anyone who wants to be on the Committee on Emergency Medical Services mailing list must submit a written request every six months to the Division of Public and Behavioral Health at 4150 Technology Way, Suite 101, Carson City, NV 89706.